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Tuesday, 18 June 2019

Dear Sir/Madam

COMMUNITY HOUSING AND HEALTH (OVERVIEW AND SCRUTINY) COMMITTEE

A meeting of the Community Housing and Health (Overview and Scrutiny) Committee has been arranged to take place **WEDNESDAY, 26TH JUNE, 2019 at 6.00 PM IN THE COMMITTEE ROOM** District Council House, Lichfield to consider the following business.

Access to the Committee Room is via the Members' Entrance.

Yours Faithfully

A handwritten signature in black ink, appearing to read 'Neil Turner', written in a cursive style.

Neil Turner BSc (Hons) MSc
Director of Transformation & Resources

To: Members of Community Housing and Health (Overview and Scrutiny) Committee

Councillors Leytham (Chairman), Evans (Vice-Chair), Gwilt (Vice-Chair), Baker, Ball, Binney, Birch, Cox, Eagland, Humphreys, Parton-Hughes, Silvester-Hall and M Wilcox



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AGENDA

1. Apologies for Absence
2. Declarations of Interests
3. Minutes of the Previous Meeting 3 - 6
4. Terms of Reference 7 - 10
5. Work Programme 11 - 12
6. **Standing Items** 13 - 14

a) Staffordshire Health Select Committee

7. **Engagement Plans for George Bryan Centre** Verbal Report
This presentation will be led by the Clinical Commissioning Group and supported by the Midlands Partnership NHS Foundation Trust.
8. Jigsaw Funding Agreement 15 - 24
9. Update on the Health and Wellbeing Strategy Delivery Plan 2018-2020 25 - 36
10. Delivery of Disabled Facilities Grants (DFGs) 37 - 44

